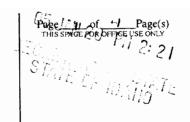
## LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)



	clearly in black ink)										
Lobbyist's name and permanent business address				Date prepared			Pen	Period covered			
Brad Hoaglun				January 3, 2005				year ending			
2470 W. Trestle Drive								1o.)	(Day)	(Yr.)	
Meridian, ID 83642								2	31	04	
									31	04	
Totals of all report	able expenditures made or									yer.	
Category of Expenditure Reimbursed Personal Living and Travel	* Total Amount for	Proportion Item 3, at			tributed by each emp	oyer ( <b>Id</b>	entify emplo	yers,	under		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1		Employer No. 2		Employer No. 3			Employer No. 4		
Entertainment Food and Refreshment	\$32.28	\$	16.14	4 \$	16.14	\$		-	\$		
Living Accommodations				_  .				-			
Advertising				_  .				_			
Travel	31.25		9.00	<u> </u>	9.00			-			
Telephone 56.48 5		6.00		0 .	6.00		6.00	2		18.00	
Other Expenses or Services	4/5.13 311.93		24.3	5	23.75		26.69		94.01		
Total	\$ <b>535.</b> 429.46	\$	55.4	9 \$	54.89	\$	32.69	2	\$	112.01	
*When the number of employ								be en	ntered on Pa	ige 1.	
	nditure of more than fifty	dollars (\$5						Off	: C		
2 Date	Place		Amo	ount	Names	of Legist	ators & Public	Ome	tiats in Gro	<u>ир</u>	
					POSTO						
Continued on attached page	e(s)			Item	F	moloverí	s) Name(s) ar	d Ada	tress(es)		
INSTRUCTIONS				Employer(s) Name(s) and					11038(63)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.				No.1 Idaho Hay Association 55 SW 5th Ave., Suite 100 Meridian, ID 83642							
				No.2 Idaho Alfalfa & Clover Seed Growers Assoc. 55 SW 5th Ave., Suite 100 Meridian, ID 83642							
TO BE FILED WITH:  Ben Y sursa  Secretary of State											
					No.3 Arts for Idaho 522 West 75 South, Blackfoot, ID 83221						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				No.4 Coalition for a Healthy Idaho							
L				!	PO Box 666. Bo	oise. Il	D 83706				

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Date Amount Name of Legislator Receiving or Benefited Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION ltem or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 01Agriculture, horticulture, Health service, medicine, drugs Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals 18 Higher education and sports 01 H507 H538 H541 03 Banking, finance, credit and 19 Housing, construction, codes H549 H614 H615 investments 20 Insurance (excluding health H616 H800 Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, 05 Church and religion collective bargaining 07 S1283 Consumer affairs Law enforcement, courts, 06 07 Ecology, environment, pollution, judges, crimes, prisons 23 conservation, zoning, land and License, permits S1400 11 water use 24 Liquor 08 Education 25 Manufacturing, distribution and 09 Elections, campaigns, voting, services S1305 S1438 16 political parties 26 Natural resources, forest and 10 Equal rights, civil rights. forest products, fisheries, mining minority affairs and mining products 27 11 Government, financing, Public lands, parks, recreation taxation, revenue, budget. 28 Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation 13 Government, federal 29 Transportation, highways. 14 Government, municipal streets and roads 15 Government, special districts 30 Utilities, communications. Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) 31 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

## LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY



(Type or print clearly in black ink)

	clearly in black ink) as at bottom of page							.,,0		
Lobbyist's name and permanent busing	Date	prepared		Period covered						
Brad Hoaglun 2470 W. Trestle Drive Meridian, ID 83642			January 3, 2005			(Mo.) (Day) (Yr.)  12 31 04				
Item Totals of all reports	ible expenditures made or	incurred by 1.	obbyist or b	v Lobbyist's Empl	over on behalf	1				
Category of Expenditure				ributed by each emp	<u></u>					
eimbursed Personal Living and Travel expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Lobbying Activity All Employers		No. 1	) Employer No. 2	Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment	\$	\$	s		\$		\$ <u></u>			
Living Accommodations						<u> </u>				
Advertising					<u></u>	·				
ravel	13.25		5.00	6.00		2.25				
Telephone	20.48		4.00	10.00	· · · · · · · · · · · · · · · · · · ·	4.00		2.48		
Other Expenses or Services	246.33		21.53	59.03		62.57		103.20		
Total	\$280.06	\$	30.53 s	75.03	\$	58.82	\$	105.68		
*When the number of employ-							entered on Pa	age 1.		
tem ! he totals of each experience 2 Date	dollars (\$50) t	(\$50) for a legislator or other holder of Amount Names of				fficials in Gro	шр			
Continued on attached page	(s)									
INSTRUCTIONS			Item 3	Item 3 Employer(s) Name(s)			and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.				No.1 Idaho Association of Chiropractic Physicians PO Box 1863 Boise, ID 83701						
Filing deadline: Annual re		<sub>No.2</sub> Idaho Dental Hygienists Association 628 Driftwood Lane, Nampa, ID 83651								
TO BE FILED WITH:  Ben Y sursa  Secretary of State  PO Box 83720				No.3 Idaho Outfitters and Guides Association PO Box 95, Boise, ID 83701						
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				No.4 American Cancer Society 2120 First Avenue North, Seattle, WA 98109						

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Name of Legislator Receiving or Benefited Date Amount Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill. Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number 02 Amusements, games, athletics insurance, hospitals 18 Higher education 11 H543 H610 H674 and sports Banking, finance, credit and 19 Housing, construction, codes investments 20 Insurance (excluding health 17 H674 S1288 04 Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, S1289 S1292 05 Church and religion collective bargaining Consumer affairs 22 Law enforcement, courts, 06 07 Ecology, environment, pollution, judges, crimes, prisons 23 H521 H695 S1300 23 conservation, zoning, land and License, permits water use 24 Liquor 08 25 Manufacturing, distribution and Education 26 **HJR 11** 09 Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights. forest products, fisheries, mining minority affairs and mining products 11 Government, financing, 27 Public lands, parks, recreation Social insurance, unemployment taxation, revenue, budget, appropriations, bids, fees, funds insurance, public assistance. 12 Government, county workmen's compensation 13 Government, 'ederal 29 Transportation, highways. 14 Government, municipal streets and roads 15 Government, special districts 30 Utilities, communications. Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify)

R 02 11=

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Employer No. 4 signature

1/22/04

Date